Registered No. HSE-49/2016








# ఆంధ్రప్రదేశ్ రాజపత్రము

# THE ANDHRA PRADESH GAZETTE

## PUBLISHED BY AUTHORITY

**PART I EXTRAORDINARY**

**No.99** AMARAVATI, THURSDAY , MARCH 16, 2017 **G.1102**


# NOTIFICATIONS BY GOVERNMENT

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT DEPARTMENT (H1)**

DRAFT VARIATION TO CHANGE OF LAND USE FROM RESIDENTIAL LAND USE TO INDUSTRIAL USE TO AN EXTENT OF AC.3.92 CENTS IN R.S.NO.45/2D (P), 2E, 2F, 3, 4; 58/6, 7, 11, 13, 14 OF VELPURU (V) & GP, TANUKU (M), W.G. DISTRICT

***[Memo.No.340641/H1/2016, Municipal Administration & Urban Development (H1) Department, 14th March, 2017]***

**NOTIFICATION**

The following draft variation to the Tanuku General Town Planning Scheme, the Master Plan, sanctioned in G.O.Ms.No.480, MA., dated:19.09.2000 and proposed to make in exercise of the powers conferred by clause (a) of sub-section (2) of Section 15 of the Andhra Pradesh Town Planning Act, 1920 (Act VII of 1920) is hereby published as required by clause (b) of sub-section (2) of the said section.

Notice is hereby given that the draft will be taken into consideration after the expiry of fifteen days from the date of publication of the notification in the Andhra Pradesh Gazette and that any objections or suggestions received with respect thereto before expiry of said period will be considered by the Government of Andhra Pradesh. Objections or suggestions should be addressed to the Principal Secretary to Government, Municipal Administration and Urban Development Department, Secretariat, Andhra Pradesh, Velagapudi.

## DRAFT VARIATION

The site in R.S.No.45/2D(P), 2E, 2F, 3, 4; 58/6, 7,11,13,14 to an extent of Ac.3.92 cents of Velpuru G.P, the boundaries of which are as shown in the schedule hereunder and which is earmarked for Residential land use in the General Town Planning Scheme (Master Plan) of Tanuku sanctioned in G.O.Ms.No.480, MA Dt:19.09.2000 is now proposed to be designated for Industrial land use by variation of change of land use basing on the Velpuru Gram Panchayath Resolution No.21, dated:16.05.2016 as marked as "A to N" in the revised part proposed land use map bearing G.T.P. No.6/2017/R available in the Panchayath Office, Velpuru Gram Panchayath, **subject to the following conditions that;**

1. The applicant shall handover site affected under 40'-0'' wide Master Plan road to an extent of 699.10 Sq.Mts. to the Velpuru Gram Panchayath through registered gift deed at free of cost.
2. The applicant shall maintain 9.00 Meter buffer as marked in the G.T.P.No.6/ 2017/R.
3. The applicant shall abide the terms & conditions as imposed by the Irrigation Authorities vide Proc. No.EE/GW/NDD/CB/1C.1/1209M, Dated 06.08.2016
4. The applicant shall obtain prior technical clearance from competent authority before commencement of any development activity in the site under reference.
5. The title and Urban Land Ceiling / Agricultural land ceiling aspect shall be scrupulously examined by the concerned authorities i.e., Urban Development Authorities / Municipal Corporations / Municipalities before issue of building permission / development permission.
6. The above change of land use is subject to the conditions that may be applicable under the Urban Land Ceiling Act, 1976 and A.P. Agriculture Ceiling Act.
7. The owners / applicants are solely responsible for any misrepresentation with regard to ownership / title, Urban Land Ceiling Clearances etc. The owners / applicants shall be responsible for any damage claimed by any one on account of change of land use proposed.
8. The change of land use shall not be used as the proof of any title of the land.
9. The change of land use shall not be used as the sole reason for obtaining exemption from the provisions of Urban Land Ceiling Act, 1976.
10. Any other conditions as may be imposed by the competent authority.

## SCHEDULE OF BOUNDARIES

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|---|---|---|
| North | : | Agricultural Lands |
| East | : | Existing 40'-0'' wide Canal Bund. |
| South | : | Agricultural Lands. |
| West | : | Existing PBR Industry. |

**R. KARIKAL VALAVEN**
**PRINCIPAL SECRETARY TO GOVERNMENT**